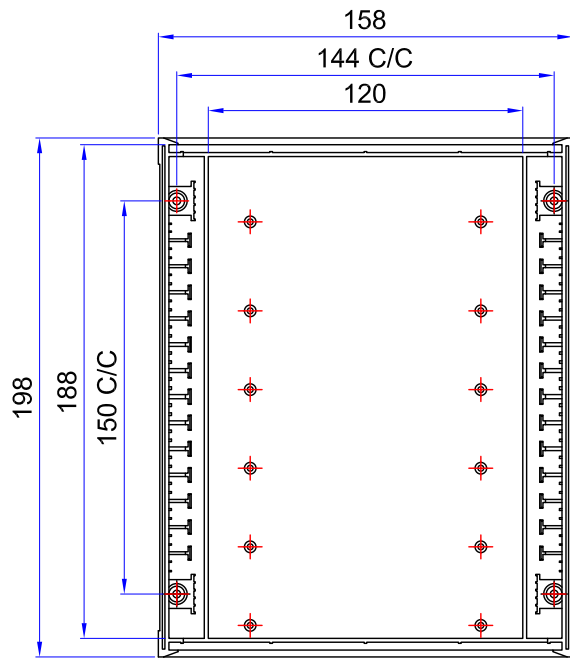
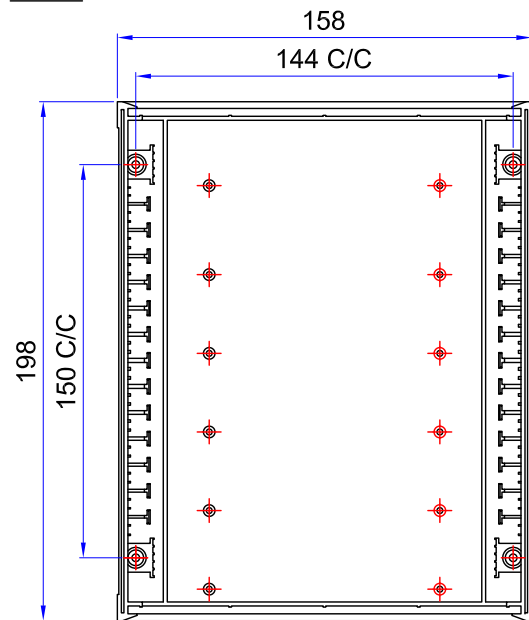
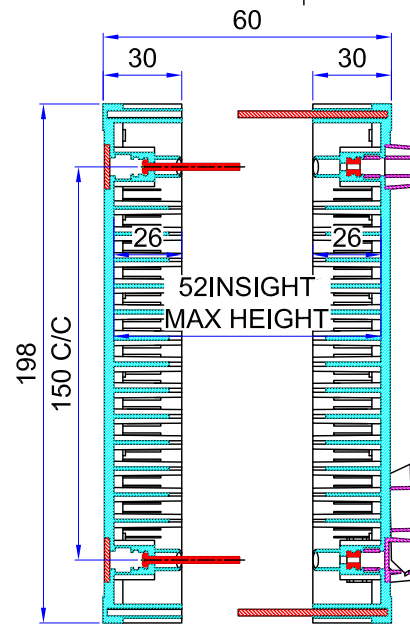




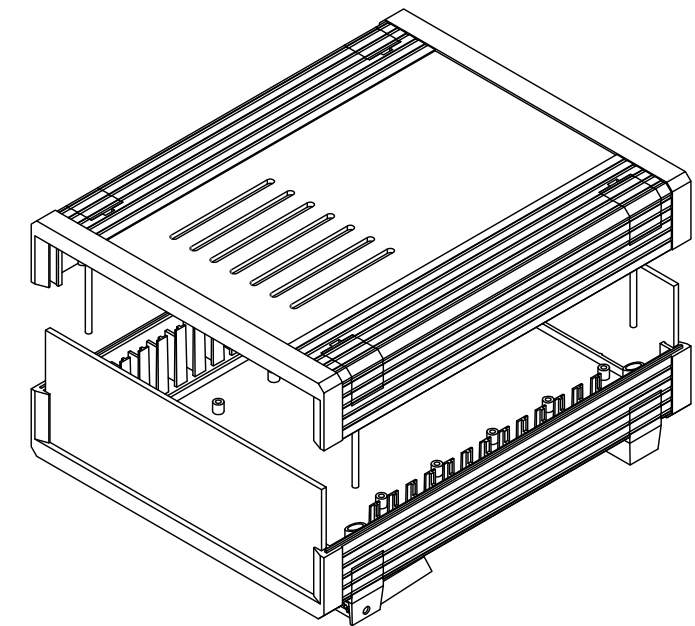
BASE



LID

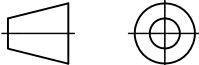


SECTION B-B



3D VIEW

NOTE :  
1. ALL DIMENSION ARE IN MM

|                                                                                       |     |                                                                                       |                                                                                                                                                     |       |     |     |      |  |  |
|---------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----|------|--|--|
| DRN.                                                                                  | PKW |  | S.K. INSTRUMENT CABINET.                                                                                                                            |       |     |     |      |  |  |
| CKD.                                                                                  | -   |                                                                                       | GROUP NO. 8/B, BLOCK NO.197/2979, ANAND SAHYOG C.H.S. LTD. NEAR OLD POST OFFICE, BEHIND YASHAWANT HOSPITAL, TAGOR NAGAR VIKHROLI (E), MUMBAI 400083 |       |     |     |      |  |  |
| APD.                                                                                  | ST  |                                                                                       |                                                                                                                                                     |       |     |     |      |  |  |
| SCALE                                                                                 | 1:1 | PART NAME:                                                                            |                                                                                                                                                     |       |     |     |      |  |  |
| DIVISION                                                                              | -   | IP 65/ 66 ABS SK 15-32 JUNCTION BOX                                                   |                                                                                                                                                     |       |     |     |      |  |  |
| ALL DIMENSIONS ARE IN 'mm'                                                            |     |                                                                                       |                                                                                                                                                     |       |     |     |      |  |  |
| UNLESS OTHERWISE SPECIFIED                                                            |     |                                                                                       |                                                                                                                                                     |       |     |     |      |  |  |
|  |     | MODEL                                                                                 | SK 15-32                                                                                                                                            | MOC.  | ABS |     |      |  |  |
|                                                                                       |     | MODEL.NO.                                                                             | 83                                                                                                                                                  | QTY.  | 01  | WT. | 0.35 |  |  |
|                                                                                       |     | DATE                                                                                  | 01/09/2025                                                                                                                                          | SHEET | 01  | OF  | 01   |  |  |
|                                                                                       |     | DRN.NO.                                                                               | -                                                                                                                                                   |       |     |     |      |  |  |